

County of Williamsburg

Council Members

Joseph Lee
Torrance T. Wilson
Jonathan Miller
Eddie Woods, Jr., Vice Chair



Council Members

Sulondia R. Hammond
Samuel L. Floyd
Carolyn G. Lemmon
Tammi Epps-McClary, Clerk

Dr. Tiffany Cooks-Wright
County Supervisor/Chairperson
www.williamsburgcounty.sc.gov

PUBLIC HEARING AND REGULAR COUNTY COUNCIL MEETING
PUBLIC SERVICE ADMINISTRATION BUILDING – 1ST FLOOR - COUNCIL CHAMBERS
201 W. MAIN STREET, KINGSTREE, SC
TUESDAY, JANUARY 18, 2022 @ 6:00 P.M.

AGENDA

(Amended)

Please Be Advised In An Effort To Mitigate The Spread Of COVID-19, Or Coronavirus, The Upcoming Williamsburg County Council Meeting **Will Allow A Limited Number Of Thirty (30) People From The Public Along With Members Of County Council, Media And Required Staff In The Chambers (Masks or Face Coverings Required)**. Public Access Will Be Provided By Live Video Stream And Can Be Viewed At The Williamsburg County Website At www.williamsburgcounty.sc.gov And www.facebook.com/williamsburgcountygovernment. The Public May Also Join The Council Meeting By Dialing Telephone Number [1-877-309-2073](tel:1-877-309-2073) (Access Code 590-380-589).

PUBLIC HEARING

Ordinance Number 2021-21 – An Ordinance Authorizing An Amendment To Agreement For Development For Joint County Industrial Park Dated April 24th, 1995, As Amended, By And Between Williamsburg County, South Carolina, And Berkeley County, South Carolina, In Order To Expand The Boundaries Of The Joint County Industrial And Business Park To Include Certain Property Owned By Century Aluminum Of South Carolina, Inc., And Other Matters Related Thereto.

Regular Council Meeting Will Begin Immediately After The Public Hearing

CALL TO ORDER

INVOCATION

APPROVAL OF MINUTES

1. Regular County Council Meeting January 10, 2021

ORDINANCE(S)

1. **3rd Reading Of Ordinance Number 2021-21** – An Ordinance Authorizing An Amendment To Agreement For Development For Joint County Industrial Park Dated April 24th, 1995, As Amended, By And Between Williamsburg County, South Carolina, And Berkeley County, South Carolina, In Order To Expand The Boundaries Of The Joint County Industrial And Business Park To Include Certain Property Owned By Century Aluminum Of South Carolina, Inc., And Other Matters Related Thereto.
2. **2nd Reading** – None
3. **1st Reading Of An Ordinance (Title Only)** – An Ordinance Authorizing And Providing For The Issuance Of A Waterworks And Sewer System Improvement Revenue Bond Anticipation Note, Series 2022 Or Such Other Appropriate Series Designation (Mouzon Water Project) Of Williamsburg County, South Carolina, In An Amount Not To Exceed \$3,151,000; Authorizing The County Supervisor And Chair Of The County Council To Determine Certain Matters Relating To The Note; Providing For Form And Details Of The Note; Providing For The Payment Of The Note; Providing For The Disposition Of The Proceeds Thereof; And Other Matters Relating Thereto.

Persons with disabilities who may require special accommodations should contact the Receptionist at (843) 355-9321 Ext. 5401

P.O. 330 * 201 West Main Street * South Carolina 29556 * Telephone (843) 355-9321

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4. **1st Reading Of An Ordinance (Title Only)** – An Ordinance Authorizing And Providing For The Issuance Of A Waterworks And Sewer System Improvement Revenue Bond, Series 2022 Or Such Other Appropriate Series Designation (Mouzon Water Project) Of Williamsburg County, South Carolina, In The Amount Of \$3,151,000; Authorizing The County Supervisor And Chair Of The County Council To Determine Certain Matters Relating To The Bond; Providing For Form And Details Of The Bond; Providing For The Payment Of The Bond; Providing For The Disposition Of The Proceeds Thereof; And Other Matters Relating Thereto.

RESOLUTION

1. **Resolution 2022-01** – A Resolution Authorizing Williamsburg County And The Barrineau Public Utilities, Co., Inc., Hereinafter Referred To As “BPU”, Enter Into A Fourth Amended Franchise Agreement With The BPU For The Expansion Of The Franchise Area As Specified In The Fourth Amended Franchise Agreement And Extend The Third Amended Franchise Agreement An Additional Three Years Or Until May 21, 2025.

COUNTY SUPERVISOR’S REPORT

1. Check Presentation From Representative Cezar McKnight For The St. Lawrence Community Center Upgrade.

ADJOURNMENT