

# County of Williamsburg

## Council Members

Eddie Woods, Jr., Vice Chairman  
Joseph Lee  
Torrance T. Wilson  
Jonathan Miller



## Council Members

Sulondia R. Hammond  
Samuel L. Floyd  
Jacquelyn B. Hailes  
Tammi Epps-McClary, Clerk

**Kelvin C. Washington**

**County Supervisor/Chairman**

[www.williamsburgcounty.sc.gov](http://www.williamsburgcounty.sc.gov)

## **REGULAR COUNTY COUNCIL MEETING**

**PUBLIC SERVICE ADMINISTRATION BUILDING - 1<sup>ST</sup> FLOOR - COUNCIL CHAMBERS**

**201 W. MAIN STREET, KINGSTREE, SC 29556**

**TUESDAY, JUNE 20, 2023 @ 6:00 P.M.**

## **AGENDA**

**(AMENDED)**

### **NOTICE OF MEETING**

Pursuant To The Freedom Of Information Act, Notice Of The Meeting, Date, Time, Place Of Meeting And Agenda Was Posted On The Doors And Bulletin Board At The Public Service Administration Building, 201 W Main St., Kingstree SC, And The Williamsburg County Website -- [[www.Williamsburgcounty.sc.gov](http://www.Williamsburgcounty.sc.gov)]. In Addition, The Agenda Was Electronically Sent To Newspapers, County Council, County Attorney And Department Heads. The Chambers Are Open To The Public For The Williamsburg County Council Meetings. Public Access Will Be Provided By Live Video Stream And Can Be Viewed At The Williamsburg County Website At [www.williamsburgcounty.sc.gov](http://www.williamsburgcounty.sc.gov) And [www.facebook.com/williamsburgcountygovernment](http://www.facebook.com/williamsburgcountygovernment).

### **CALL TO ORDER**

### **INVOCATION**

### **APPROVAL OF MINUTES**

1. Regular County Council Meeting June 5, 2023

### **ORDINANCE(S)**

1. **3<sup>rd</sup> Reading** - No Third Reading(s)
2. **2<sup>nd</sup> Reading of Ordinance Number 2023-08** - An Ordinance Authorizing The Execution And Delivery Of A Good And Sufficient Deed Conveying The Building And Improvements Located In The Town Of Hemingway, Bearing TMS No.: 45-466-042, Located At Baxley Road, Hemingway, SC, Also Known As The Safe Auto Building, To Baxley Road LLC In Consideration Of The Sum Of \$450,000.
3. **1<sup>st</sup> Reading** - No First Reading(s)

### **RESOLUTION**

1. **Resolution Number 2023-06** - A Resolution Authorizing The Water And Sewer Rates For The Federal Bureau Of Prisons (FCI Williamsburg) For FY 23/24 Be Increased By 4.9%.

### **EXECUTIVE SESSION**

1. According To Section 30-4-70(A)(1)-Discussion Of A Personnel Matter Concerning The County Supervisor's Office.

### **COUNTY SUPERVISOR'S REPORT**

### **COUNTY COUNCIL REPORT**

### **ADJOURNMENT**

**Persons with disabilities who may require special accommodations should contact the Receptionist at (843) 355-9321 Ext. 5000**

**P.O. 330 \* 201 West Main Street \* South Carolina 29556 \* Telephone (843) 355-9321**