

# County of Williamsburg

## Council Members

Eddie Woods, Jr., Vice Chairman  
Joseph Lee  
Torrance T. Wilson  
Jonathan Miller



Kelvin C. Washington  
County Supervisor/Chairman  
[www.williamsburgcounty.sc.gov](http://www.williamsburgcounty.sc.gov)

## Council Members

Paul E. McKnight  
Samuel L. Floyd  
Jacquelyn B. Hailes  
Tammi Epps-McClary, Clerk

**REGULAR COUNTY COUNCIL MEETING**  
PUBLIC SERVICE ADMINISTRATION BUILDING – 1<sup>ST</sup> FLOOR - COUNCIL CHAMBERS  
201 W. MAIN STREET, KINGSTREE, SC 29556  
**TUESDAY, JANUARY 16, 2024 @ 6:00 P.M.**

## **AGENDA**

**(Amended)**

### **NOTICE OF MEETING**

Pursuant To The Freedom Of Information Act, Notice Of The Meeting, Date, Time, Place Of Meeting And Agenda Is Posted On The Doors And Bulletin Board At The Public Service Administration Building, 201 W Main St., Kingstree SC, And The Williamsburg County Website -- [[www.Williamsburgcounty.sc.gov](http://www.Williamsburgcounty.sc.gov)]. In Addition, The Agenda Was Electronically Sent To Newspapers, County Council, County Attorney. The Chambers Are Open To The Public For The Williamsburg County Council Meetings. Public Access Will Be Provided By Live Video Stream And Can Be Viewed At The Williamsburg County Website At [www.williamsburgcounty.sc.gov](http://www.williamsburgcounty.sc.gov) And [www.facebook.com/williamsburgcountygovernment](https://www.facebook.com/williamsburgcountygovernment).

### **CALL TO ORDER**

### **INVOCATION**

### **MINUTES**

1. Public Hearing And Regular Council Meeting December 19, 2023
2. Public Hearing And Regular Council Meeting January 8, 2024

### **ORDINANCE(S)**

1. 1<sup>st</sup> Reading - There Are No Ordinances For First Reading.
2. 2<sup>nd</sup> Reading - There Are No Ordinances For Second Reading.
3. 3<sup>rd</sup> Reading - There Are No Ordinances For Third Reading.

### **APPEARANCES:**

1. Anita James, Salters S.C. – St. Lawrence Community Center Pool

### **EXECUTIVE SESSION**

1. According TO Section 30-4-70(A)(1) – Discussion Of A Personnel Matter Concerning Emergency Medical Services (EMS).

### **COUNTY SUPERVISOR'S REPORT**

### **COUNTY COUNCIL REPORT**

### **ADJOURNMENT**